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STEPHAN C. VOLKER (CSB #63093) (Pro hac vice pending)
ALEXIS E. KRIEG (CSB #254548) (Pro hac vice pending)
STEPHANIE L. CLARKE (CSB #257961) (Pro hac vice pending)
DANIEL P. GARRETT-STEINMAN (CSB #269146) (Pro hac vice pending)
JAMEY M.B. VOLKER (CSB #273544) (Pro hac vice pending)
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Attorneys for Plaintiffs
INDIGENOUS ENVIRONMENTAL NETWORK
and NORTH COAST RIVERS ALLIANCE

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MONTANA
GREAT FALLS DIVISION

INDIGENOUS ENVIRONMENTAL NETWORK
and NORTH COAST RIVERS ALLIANCE,

Plaintiffs,

vs.

UNITED STATES DEPARTMENT OF STATE;
THOMAS A. SHANNON, JR., in his official capacity
as U.S. Under Secretary of State; UNITED STATES
FISH AND WILDLIFE SERVICE, a federal agency;
JAMES W. KURTH, in his official capacity as Acting
Director of the U.S. Fish and Wildlife Service; and
RYAN KEITH ZINKE, in his official capacity as
U.S. Secretary of the Interior,

Defendants.

Case No.:
CV-17-29-GF-BMM

**AFFIDAVIT IN SUPPORT
OF APPLICATION FOR
ADMISSION *PRO HAC*
*VICE***

(Mont. Civ. R. 83.1(d))

1 STATE OF CALIFORNIA)

2 : ss.

3 COUNTY OF ALAMEDA)

4 I, Stephan C. Volker, being first duly sworn, depose and say under penalty of perjury
5 the following:

6 1. I am an attorney who is licensed to practice law in the State of California and a
7 member of the Law Offices of Stephan C. Volker;

8 2. I wish to appear on behalf of Indigenous Environmental Network and North Coast
9 Rivers Alliance;

10 3. I am a resident of the State of California. My office address is 950 Gilman Street,
11 Suite 100, Berkeley, California 94710-1462; Telephone: (510) 496-0600;
12 Facsimile: (510) 559-9654; and email address: svolker@volkerlaw.com;

13 4. I have paid the admission fee, or it has been advanced on my behalf by Mr. James
14 A. Patten, a member in good standing in this Court;

15 5. I have obtained the name, address, telephone number, and written consent of James
16 A. Patten, a member in good standing of the Bar of this Court, to serve as local
17 counsel with whom the Court and opposing counsel may readily communicate
18 regarding the conduct of this case and upon whom papers may be served;

19 6. I became a member of the State Bar of California in December 1974 and am a
20 member in good standing. My state bar number is 063093;

21 7. I was admitted to the United States District Court for the Central District of
22 California in December 1974 and am a member in good standing;

23 8. I am not currently suspended or disbarred in any other court;

24 9. I have not, over the past two years, made any *pro hac vice* application to this court;

25 10. I am not now, nor have I ever been subject to any disciplinary action by any state or
26 federal bar association;

- 1 11. I have not been held in contempt, otherwise disciplined by any court for
2 disobedience to its rules or orders, or sanctioned under Fed. R. Civ. P. 11 or 37(b),
3 (c), (d) or (f) or their state equivalent;
- 4 12. I am proficient in electronic filing in the United States District Court for the
5 Southern, Central, Eastern and Northern Districts of California;
- 6 13. I understand that *pro hac vice* admission in this court is personal to the attorney
7 only and is not admission of a law firm and that I will be held fully accountable for
8 the conduct of the litigation in this court; and
- 9 14. I agree to comply with the applicable statutes, laws, and procedural rules of the
10 United States District Court for the District of Montana.
- 11 I declare under the penalty of perjury and under the laws of the State of Montana
12 that the foregoing is true and correct.

13 Dated this 29th day of March, 2017.

14
15 LAW OFFICES OF STEPHAN C. VOLKER

16 

17 STEPHAN C. VOLKER
18 950 Gilman Street, Ste 100
19 Berkeley, CA 94710-1462

20
21 On this _____ day of March, 2017, before me, a notary public in and for said state, personally
22 appeared STEPHAN C. VOLKER, known to me to be the person whose name is subscribed to the
23 within instrument, and acknowledged to me that he executed the same.

24 [Seal]

25 Notary Public for the State of California
26 Printed Name: _____
27 Residing at: _____
28 My commission expires: _____

Please see attached State of California
Acknowledgment form.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

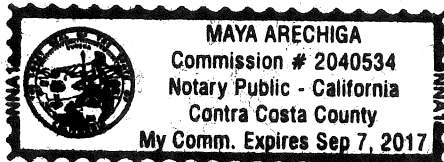
State of California)

County of Alameda)On March 29, 2017 before me, Maya Arechiga, Notary Public,
Date Here Insert Name and Title of the Officerpersonally appeared Stephan C. Volker
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Maya Arechiga
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Affidavit Document Date: 3/29/2017
Number of Pages: 3 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____